

Issue No 21

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In This Issue

- The life of Jigoro Kano by Brian Watson
- Nick Collins on the Self Defence Katas
- Richard Bowen collection

• Videos available

In this edition - Brian Watson has sent us a contribution from Japan. Nick Collins continues his articles on early self defence and Harrison. . . .

News - As I mentioned before,
One of the difficulties of running a
website about a traditional
subject is that many of the
exponents are in the older
generation and keeping up
interest in the younger players is
difficult. Also I find myself
commenting on too many
obituaries. Lets see some more
articles by active judoka! Again
we reminded you that we have
quite a collection of video
material now and would be happy
to arrange showings for clubs.
Remember you can buy copies
through the website. Sets of
Bulletins may also be purchased
on CDs.

Regards Diana Birch



An Introduction to the Life of Jigoro Kano By Brian Watson

Jigoro Kano cared passionately about the advancement o f education and the improvement of society. Even today his teachings still influence thousands One of Japanese. method he used to promote his objectives was by means of sport, particularly judo, which he was eager to teach to both Japanese and foreigners.

For example, when a judo student first tries. say harai-goshi, he has little control over his opponent or over his own balance, he flops to the mat - a hopeless failure. His instructor walks over, shows him the basic technique and says: 'Do 50 uchikomi (repetitions)

at the end of training sessions' walks away.

If the student is keen, he still he anybody. After one year making he will occasionally throw contribution his fellow partners, but after two years he may well win a In order to inform readers championship medal.

iudo importance perseverance and that 2008) such an attitude can help him to achieve in other Brian N. Watson activities he may attempt February 21, 2012 throughout life. Say he wants to learn to play the piano.

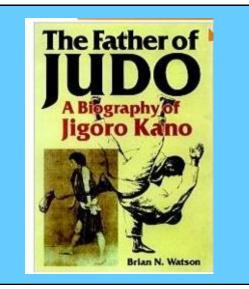
The first time he reads wrong notes, but if he remembers his daily judo practice uchikomi he can hit all the correct keys and after two years he is able to play without part of him.

West In the concentrate on teaching of technique in daughters.

daily cultural pursuits and not and much else. Kano also concentrated on teaching technique, but even more concentrated on he'll do 50 repetitions developing in his students daily. After one month, an indomitable spirit, one most likely he will have that can help the student improved somewhat, but achieve in life, which can't throw hopefully will result in his useful а to the training advancement of society.

about Kano. I have published two books: (The That example from his Father of Judo, Kodansha training should International, 2000) and teach the student the (Judo Memoirs of Jigoro o f Kano, Trafford Publishing,

Brian N. Watson was born in Middlesbrough. England, in 1942. He the sheet music he hits trained in judo at the Renshuden and the Budokwai in London. gaining a 2nd dan, and sessions, after one year later at Chuo University, Tokyo. He was formerly a **Special Research Student** at the Kodokan, Tokyo, the need for sheet music, where he gained a 4th the music has become dan. A university lecturer and translator, he is English correspondent for we the Imperial Hotel, Tokyo, the and is married with two



The judo Self Defence Katas - by Nick Collins

Judo is more than a competitive sport comprising throws, holds, locks and strangles. Its founder, Jigoro Kano, also saw it as a means of self defence. He outlined his idea on self defence in katas.

The aim of this article is to offer a glimpse of what they were and their effectiveness.

Judo, like karate, has katas or 'prearranged movements that teach the fundamentals of attack and defence. Unlike karate though , these katas require two participants.

Kano developed Judo and his ideas on self defence during the late 19th century. He was a qualified instructor in two traditional schools of jiu-jitsu - Tenshin Shinyo, which emphasised strangles and holds, and Kito Ryu which concentrated on throws and Kata. Both schools also had atemi (strikes) in their repertoires.

Kano created seven katas, of which the fourth, kime-No-Kata dealt with bare hand and weapon attacks from standing and seated positions in twenty movements.

A lot of Jiu-jitsu and Aki-style systems, looked at when a warrior was at his most vulnerable—seated and / or when he did not have access to his sword. Although judo was a modern system for a modern age, Kano never forgot its traditional roots. The other six katas demonstrate aspects of Judo such as balance, control, suppleness etc. In 1956 a working group of some of the top judoka at the kodokan designed a modern kata called goshin Jitsu or self defence kata.

The driving force Behind the Goshin Jitsu was Kenji Tomiki who not only studied judo under Kano but Aikido under O Sensei, morihei ueshiba. He went on to develop the popular Tomiki Aikido system.

The Goshin jitsu consists of 21 movements divided into two unarmed sets (Toshu No B U) and three armed sets (Buki No BU) The first unarmed set deals with close attacks and the second defending against hand and foot attacks. The armed sets deal with three attacks with sticks, three with knives and three with guns. It is worth noting that the knife and gun attacks begin with the weapon concealed demonstrating the ambush aspect of such attacks.

Both the Kame-no-Kata and the Goshin Jitsu incorporate atemi with throw and locks. Target areas are head face throat and neck and groin—areas that are prohibited in conventional Judo training and can result in serious injury or death. This is possibly why Kano separated it from normal judo training.

Two techniques are shown opposite -

Defence against a Punch to the head

O1. John's hands are up in front of his face ready to deflect.

02. As I move forward, john steps left, out of my punch's path and moves forward past it.

03. His right arm

swings up in a 'clothes line' move and clamps my neck hard

04. John's momentum allows him to execute osoto-gari or major outer reap and I hit the floor hard and then at quarter speed, 'I have to say that they hurt!'

In the punch defence, john's 'clothesline arm' jarred my neck and the following osoto-gari felt more powerful. Normally my balance would be broken by manipulation of my jacket. If it had been a street encounter I feel that my head would have struck the ground first.

The pain I felt in trying to stab John came from my own momentum. In my attempt I ran the risk of running my nose into John's fist while his following circular movement with his left arm (again) Jarred my neck and my knife arm was almost hyper-extended.

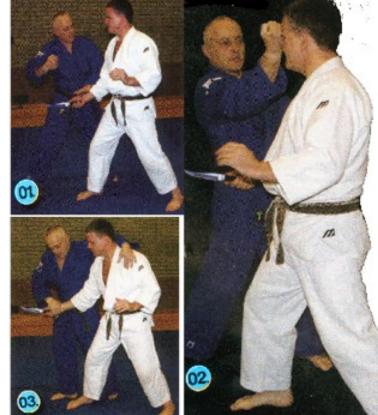
Defence against a Knife to the Abdomen

01. as I come forward, john steps sideways and forwards past the knife

02. at the same time, John's right fist (almost) connects with my nose while his left deflects my knife.

03. my forward movement coinciding with john's has meant that he is now behind me and in a position to control both my knife arm and head

04. resulting in a jarred neck and hyper-extended arm.





Self defence - by Nick Collins



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We're on the Web! Www.KanoSociety.org Please contribute to ...

The Bulletin

Unusual Martial Arts in the UK

Nick Collins won the under 80k over 46 years category of the London International Kurash championship





The Richard Bowen Collection



In 1949, Richard Bowen began judo training in London at the Budokwai, of which became Vice-President. He lived in Japan for four years to deepen his studies. A former British International, he fought in the first ever World Judo Championships in Japan in 1956. He was the author of more than eighty articles. Richard Bowen built up an extensive Judo Library in the course of research for his articles and books, and he kindly donated it to the University of Bath Library. Items in the collection are for reference use only (not available for Ioan). Items can be viewed between 9am-5pm. If you would like to look at an item from The Richard Bowen Collection, please contact the Subject Librarian, Peter Bradley. +44 1225 384784

A copy of the video 'An Interlude with Richard Bowen' has also been donated to the collection.

Martial Arts and Zen

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